## TELEPHONE (312) 258-5500



## **SCHIFF HARDIN LLP**

PATENT DEPARTMENT 6600 SEARS TOWER 233 SOUTH WACKER DRIVE CHICAGO, ILLINOIS 60606

In re application of:

**CONFIRMATION NO.: 8441** 

Serial No.:

10/009,656

**GROUP ART UNIT: 2875** 

Filed:

March 26, 2002

EXAMINER: Payne, Sharon E.

DOCKET NO.: P01,0404-01

For:

LED ARRANGEMENT

AMENDMENT "D"

Mail Stop Non-Fee Amendment **Commissioner for Patents** PO Box 1450 Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

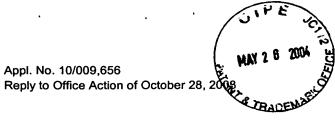
No additional fee is required.

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

The fee has been calculated as shown below.

			CLAIMS AS AMENDI	ED		
<b>:</b>	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS		MINUS		x	() X 9.00 () X 18.00	
INDEP. CLAIMS		MINUS		х	( ) X 43.00 ( ) X 86.00	
Application amended to contain any multiple dependent claims not previously paid for.				(') YES ( ) NO	( ) \$135.00 ( ) \$270.00 ONE TIME	
			TOTAL ADDITIONAL			\$0.0

**	If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.					
	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated					
	for months so that the period for response is extended to A check in the amount of \$ is attached					
	to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No.					
	501519. A duplicate copy of this sheet is enclosed.					
	A check in the amount of \$ is attached.					
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached					
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.					
	The Director is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to					
	account No. 501519. A duplicate of this sheet is enclosed.					
	When phoning re this application, please call (312) 258-5500.					
	SCHIFF HARDIN LLP (Customer Number: 26574)					
	Patent Department					
	BY Manh Bergner (45,877)					
	reby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an elope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on May 24, 2004					
	Mark Bergner					
	NAME OF APPLICANT'S ATTORNEY					
	Mark Bergner					
	SIGNATURE					



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## **AMENDMENT D**

APPLICANT:

KarlHeinz Arndt, et al. DOCKET NO:

P01,0404-01

SERIAL NO.:

10/009,656

**ART UNIT:** 

2875

FILED:

March 26, 2002

**EXAMINER:** 

Sharon E. Payne

CONF. NO.:

8441

TITLE:

LED ARRANGEMENT

Mail Stop Non-Fee Amendment

**Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated March 1, 2004 ("OA"), please 10 amend the above-identified application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.

15